

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

JAN 29 1990

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

JAN 29 1990

The applicant..... Union Pacific Railroad Company.....

1416 Dodge St......, of Omaha.....  
Street and No. or P.O. Box No. City or Town

Nebraska 68179....., hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Incorporated in Utah, Articles of Incorporation,  
last amended June 24, 1971.

1. The source of the proposed appropriation is underground: "Near-Surface Reservoir"-Las Vegas  
Name of stream, lake, spring, underground or other source  
Valley (DTW approximately 15 ft. )

2. The amount of water applied for is 0.1.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for Environmental Cleanup  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A.....

(b) Stockwater, state number and kinds of animals to be watered N/A.....

(c) Other use (describe fully under "No. 12. Remarks") Environmental Cleanup.....

(d) Power:

(1) Horsepower developed N/A.....

(2) Point of return of water to stream N/A.....

5. The water is to be diverted from its source at the following point Within the SE 1/4 SW of 1/4 of Section  
27, T20S, R61E, M.D.B. & M., City of Las Vegas, Clark County, Nevada, or at a point from which the Northeast corner of Section 4, T21S,  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. R61E, M.D.B. & M., Clark County,  
Nevada bears South 27° 19' 31" West a distance of 6021.33 feet.

6. Place of use Water will be discharged to the Las Vegas Sanitary Sewer near the well.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

In the North Parking Lot of the Union Plaza Hotel within the SE 1/4 of the SW 1/4 of  
section 27 and the NE 1/4 of the NW 1/4 of Section 34, township 20 South, Range 61 East,  
M.O.B. & M., City of Las Vegas, Clark County Nevada

7. Use will begin about January 1 and end about December 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and Water will be separated from product, if any, using a dual pumping system in the sump specifications of your diversion or storage works.) of a trench drain. This water will then be diverted  
through a water drain line to Las Vegas State-manner in which water is to be diverted, i.e. diversion structure, ditches and  
City Sewer System in the North Parking Lot of the Union Plaza Hotel. Periodic sampling  
flumes, drilled well with pump and motor, etc. will be performed to ensure quality of discharge.

9. Estimated cost of works +\$100,000.....

10. Estimated time required to construct works.....2-4 months.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....2-4 months.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

~~The purpose of the appropriation is to aid in controlling groundwater migration.~~

~~This facility is temporary in nature and cleanup activities are monitored by the~~

~~Department of Environmental Protection. The facility will be closed once activities~~

~~are completed and approved by the Department of Environmental Protection.~~

By s/illegible

1416 Dodge St., Room 1000  
 Omaha, NE 68179

Compared pm/se bp/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance for pollution control as mandated by orders issued by the Nevada Division of Environmental Protection and subsequent correspondence with said agency. The right will cease to exist upon termination of clean up activity as determined by the Nevada Division of Environmental Protection. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and records of this measurement shall be submitted on an annual basis. It is also understood that this right must allow for a reasonable lowering of the static water level of permittee's well due to other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of water granted herein at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1 cubic feet per second, but not to exceed 23.59 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before June 27, 1992

Proof of completion of work shall be filed on or before July 27, 1992

Application of water to beneficial use shall be made on or before June 27, 1995

Proof of the application of water to beneficial use shall be filed on or before July 27, 1995

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 26 1992 IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this 27th day of June

Certificate No..... Issued..... A.D. 19 90

WITHDRAWN BY APPLICANT OCT 13 1997  
 (01-513 (rev.)  
R. Michael Turnipseed  
 STATE ENGINEER

State Engineer